



**USE ONLY IF YOU ARE SHIPPING  
YOUR EXHIBIT MATERIALS BY  
FREEMAN AND/OR ORDERING  
CUSTOMS CLEARANCE**

**METHOD OF PAYMENT MUST  
ACCOMPANY YOUR ORDER**

**SIGGRAPH 2011**

NAME OF SHOW: \_\_\_\_\_ **SIGGRAPH 2011**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ FAX #: \_\_\_\_\_

**PICK UP AND/OR CUSTOMS INFORMATION**

Requested Pick Up Date: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Company Name: \_\_\_\_\_ Tax ID #: \_\_\_\_\_

Pick Up Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov/State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone #: \_\_\_\_\_

**PLEASE NOTE WHEN ORDERING**

- All charges will be included on your show services invoice.
- By selecting below, you are authorizing Freeman to effect customs clearance and/or pick-up and delivery of your shipment.

**ORDERING SERVICE**

- Schedule pick-up by calling TOLL FREE: **1-877-478-1113**
- Fax this Order Form with the Canada Customs Invoice (if applicable) to **416-252-2365**

**Section 1: PLEASE SELECT**

- Transportation & Customs Clearance  
(Complete Section 2 to 6 & Canada Customs Invoice)
- Transportation Only       Customs Clearance Only  
(Complete Section 2 to 6)      (Complete Section 5 & 6 & Canada Customs Invoice)

**Section 2: DESTINATION**

- I will be shipping to the **WAREHOUSE**  
SIGGRAPH 2011  
Company Name, Booth # \_\_\_\_\_  
C/O Reimer-Roadway-YRC / Freeman  
3985 Still Creek Avenue  
Burnaby, British Columbia, Canada V5C 4E2

**SHIPMENTS ACCEPTED BEGINNING JULY 5, 2011  
TO AVOID DEADLINE CHARGES DELIVER BY JULY 28, 2011**

- I will be shipping to **SHOW SITE**  
SIGGRAPH 2011  
Company Name, Booth # \_\_\_\_\_  
C/O Freeman  
Vancouver Convention Centre West  
Waterfront Road Truck Route  
Vancouver, British Columbia, Canada V6C 0C3

**DO NOT DELIVER BEFORE 10:00 AM ON AUGUST 4, 2011**

**Section 3: OUTBOUND SHIPPING**

- Please check this box if you would like to schedule outbound Freeman Exhibit Transportation. Our Exhibit Transportation team will supply you with a Material Handling Agreement at show site for your shipping instructions and signature. In order to pre-print your Outbound Material Handling Agreement and labels, please complete the following information **if your return address is different from pick up address:**  
Ship to address:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Number of Labels: \_\_\_\_\_

**Section 4: TYPE OF SERVICE - Choose One**

- AIR**
- 1 Day: Delivery next business day\* (before 5:00 p.m.)  
\*Some restrictions may apply.
- 2 Day: Delivery by 5:00 P.M. second business day
- Deferred: Delivery within 3 - 4 business days
- Declared Value \$ \_\_\_\_\_  
(Additional charges will apply for declared value)
- Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.

**GROUND**

- Standard Ground: Dependent on distance
- Expedited Ground: Tailored to specific requirements
- Specialized: Pad wrapped, uncrated, or truckload

**Section 5: SHIPPING AND/OR CUSTOMS INFORMATION**

Items to be shipped

| Number of Pieces                        | Weight (lbs) |
|---|--------------|
| ___ Crates (wooden)                     | _____        |
| ___ Cartons (cardboard)                 | _____        |
| ___ Cases/Trunks (fiber) (colour _____) | _____        |
| ___ Skids/Pallets                       | _____        |
| ___ Carpet (colour _____)               | _____        |
| ___ Other ( _____ )                     | _____        |
| ___ Total                               | _____        |

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_  
NOTE: Shipments will be weighed and measured prior to delivery.

**Section 6: METHOD OF PAYMENT FORM**

No shipments will be picked up or delivered without payment. Please fill-out your credit card information on the METHOD OF PAYMENT FORM, located in this Exhibitor Service Manual and return a signed copy by Fax to Freeman at 416-252-2365.

**TRANSPORTATION AND  
CUSTOMS CLEARANCE  
CHARGES DO NOT INCLUDE  
MATERIAL HANDLING CHARGES**

**PLEASE REFER TO THE  
MATERIAL HANDLING RATES  
LOCATED IN THIS EXHIBITOR  
SERVICE MANUAL**

JOB #: 260489

**FREEMAN exhibit transportation & customs**